



EDUCATIONAL SIGNIFICANCE OF ISLAMIC SPIRITUALITY

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Abstract

In its domestic and foreign policy, Uzbekistan pays great attention to universal values expressed in the shell of Islam and attaches an important place to them. This is due to the fact that the religion of Islam and its values play an important role in the formation of the material and spiritual life of our people, turning our country into a major place of world culture. These aspects determine the important tasks of studying the history of national ideas. "In our country, on the basis of the noble idea of 'enlightenment against ignorance', the promotion of the humanistic essence of Islam and its service to noble goals such as peace and friendship will remain one of the constant issues on our agenda."

Keywords: History of the national idea, in Central Asia during this period, religious and secular sciences, spirituality, spiritual education, spiritual value, protective order, neighborhood, socio-spiritual environment, public control.

Introduction

Islamic values have been deeply ingrained in the minds and hearts of Muslims for centuries and have served as the main ideology in harmony with national values in determining their way of life and life. In the process of formation of the spiritual culture of the Uzbek people, the role and role of Islamic values and Islamic thinkers that have grown up in our country is infinitely greater. We connect our spiritual life with these great names. Verily, the great names and incorruptible heritage of these great men are intertwined with our holy religion, and they cannot be separated from one another. We cannot imagine the history of our national idea without these great names, and these great names without our religion. We need to create conditions for our people, including our youth, to enjoy the sacred heritage of our great ancestors, to bring them up in such a spiritual culture, and to instill in the hearts of young people these great ideas of the humanistic philosophy of Islam. Along with worldly knowledge, we should educate our children on the basis of the science of the word of Imam Moturidi, the hadiths collected by Imam Bukhari, the teachings of Naqshbandi, the teachings of Termizi and the wisdom of Yassawi. We need to use the heritage of our ancestors in studying the history of the national idea and promoting the national idea. This fact is fully confirmed not only by our present history, but also by our past. The Qur'an and the T And it is perfect. Our rich and colorful cultural and spiritual heritage, which attracted the attention of the whole world, relies on two powerful waves - secular sciences and religious philosophical thinking. Therefore, these immortal and rare spiritual values play an important spiritual and ideological significance in the construction of today's new democratic civil society. The Qur'an and the T



Several sects of Sufism have emerged and spread in our country - the Turonian land and the Muslim East. The most common of these are Yassaviya, Kubroviya, Naqshbandiya, and other sects. The ideas expressed in these sects serve as a spiritual source for the study of the historical roots of our national idea. In the study of the history of the national idea, it is important to promote among young people the heritage of our thinkers, who made a great contribution to our spiritual heritage. We need to use their religious, moral, philosophical, and legal wisdom that encourages people to spiritual maturity in the formation of spirituality. Patriotism is the criterion that determines the basic feature of the national idea. "In today's world, where the world is changing rapidly, and various new threats and dangers are emerging that threaten stability and the stable development of peoples, it is more important than ever to pay attention to spirituality and enlightenment, moral education, the desire of young people to gain knowledge and development. Education and enlightenment are among the main factors of human well-being, encouraging people to be kind, generous and patient. This is exactly what our holy religion of Islam teaches us." In its domestic and foreign policy, Uzbekistan pays great attention to the universal values expressed in the shell of Islam and attaches an important place to them. This is due to the fact that the religion of Islam and its values play an important role in the formation of the material and spiritual life of our people, turning our country into a major place of world culture. These aspects determine the important tasks of studying the history of national ideas. "Propaganda of the humanistic essence of Islam in our country, serving noble goals such as peace and friendship on the basis of the noble idea 'Enlightenment against ignorance' will remain one of the issues on our agenda" Uzbekistan pays great attention to universal values expressed in the shell of Islam in its internal and foreign policy. This is due to the fact that the religion of Islam and its values play an important role in the formation of the material and spiritual life of our people, turning our country into a major place of world culture. These aspects determine the important tasks of studying the history of national ideas. "On the basis of the noble idea of 'enlightenment against ignorance' in our country, the promotion of the humanistic essence of Islam and its service to noble goals such as peace and friendship remains one of the constant issues on our agenda.

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