

**Annotation**

This article reveals the nature of the reforms implemented in Uzbekistan recently. The main attention is focused on the normative and legal documents developed on the social protection of people, the adopted decisions, decrees and orders.

Keywords: Social protection, law, decree, order, needy, disabled, worker, salary, need, income, expense, health, privilege, pension.

Introduction

Human interests are a priority in any humane, democratic state. Society and the state take care of a person, his dignity and social protection. These principles are typical for the humanitarian policy of Uzbekistan.

Since 1991, it has become a tradition in Uzbekistan to name each year within the framework of certain goals. For example, 2016 is the "Year of Healthy Mother and Child"; 2017 "Year of communication with the people and human interests"; 2018 "Year of supporting active entrepreneurship, innovative ideas and technologies"; 2019 "Year of Active Investments and Social Development"; 2020 is the "Year of Science and Digital Economy Development"; 2021 is the "Year of Youth Support and Public Health Promotion"; The year 2022 was declared as "The year of glorification of human dignity and active neighborhood".

Naturally, based on the naming of the years, what kind of good deeds are done in that year are deleted. For example, it is clear from the above name that the main human interests and its social protection were focused.

The notions of showing generosity to the needy and social protection are mutual and are part of the ancient values of the Uzbek people.

This was especially evident in the difficult pandemic conditions. Honorable President Shavkat Mirziyoyev said: "There is deep wisdom in the words of our grandfather Alisher Navoi, the great poet and thinker: "The trees of paradise shade the head of a generous person," [1:231 p.]. It was in these difficult conditions of Uzbekistan that the national movement "Generosity and Help" was born. This, in turn, led to an increase in kindness and reciprocity among the people of the society.

With the development of the state, the ideas about its social purpose, the standard of living of the population, socio-economic rights, as well as the limits of the state's intervention in the socio-economic sphere, and especially about the socio-economic status of some groups of the population are also changing. Of course, the development of the social function depends on how the state's social policy is implemented [2:499 p.].



The essence of the existing normative-legal documents in Uzbekistan is focused on the social protection of the population in all aspects. The strategy of actions on the main directions of development of Uzbekistan in 2017-2021, adopted at the initiative of the President of the Republic of Uzbekistan Sh.M. Mirziyoev, focuses on the priority directions of the development of this sector, including: "... consistently increasing the employment and real income of the population, improving the social protection and health care system of the population, increasing the socio-political activity of women, implementing targeted programs for the construction of affordable housing, the way to ensure the improvement of the living conditions of the population the need to develop and modernize transport, engineering-communication and social infrastructure, to develop the field of education and science, to improve state policy on youth" [3].

Our ancestors in the past also approached the issue of social protection and generosity with great responsibility.

"Master of the World", "Jorullah", "Pride of Khorezm", "Master of Arabs and Novices", "Kaaba of Writers", our great compatriot Mahmud Zamakhshari is one of the great scholars who made a great contribution to the development of world science and culture with his rich scientific heritage. He was born on March 18, 1075 in the village of Zamakhshar, Khorezm. The scientist wrote 73 known works on linguistics, lexicology, literary studies, Islamic sciences, preaching, and geography. Mahmud Zamakhshari's works have been copied in many copies since his time due to their scientific importance and are now kept in the treasures of many countries of the world.

The scientist's "Atwaqu-z-zahab fi-l-mawaiz wa-l-khutab" - "Golden branches of advice", "Nawabig'u-l-kalim" - "Delicate expressions", "Rabiu-l-abror wa nususu-l -akhbor" ("The Spring of Virtues and the Statement of Messages"), the newly discovered "Rislatu-n-nosiha" - "Admonition", "Risala fi-t-tasliya" - "Treatise about comforting" are famous.

Mahmud Zamakhshari calls a person to be knowledgeable, honest, always speak the truth, be compassionate and generous, and always strive to help people. For example, in the 12th article of the work "Atwaqu-z-zahab" he writes: "Do not spare your help from your neighbors, do not burn your livelihood from them. If you extend a helping hand to a brother in trouble, you will be like holding water to a thirsty lip, like opening a spring of flood water to a grass that is frozen in the heat. This is the best and most honorable of blessings. This is a verb worthy of persevering and recommending to each other." Therefore, Mahmud Zamakhshari emphasizes that it is the best and most honorable thing to extend a hand of kindness and generosity to any suffering person and to help him as much as possible. Alloma gives the following example about generosity in one of his articles: "Courage is a means of gaining God's approval, generosity is a virtue that is remembered with praise." Only generous people deserve friendship and brotherhood."

In the 3rd article of "Rislatu-n-nosiha" Zamakhshari calls people especially intellectuals and scientists to be generous and points out that neither knowledge nor wealth decreases in generous people.



The scientist also describes human qualities such as being generous to people, not being grateful for the kindness shown to them and doing it sincerely in the works "Rabiul-abror va nususul-akhbar" and "Navobig'ul-kalim".

In this work, "Two things are a branch of the same tree, that is, they are both the same: if he gives something to the one who asks, but then he is grateful for it, and the other, if he spares his generosity, becomes greedy." For example, in the eyes of Allah, giving something out of gratitude and not giving it out of greed is equal to qabohat.

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In their creations, Eastern sages, while calling people to goodness, always called them to be generous people. One of the scholars, Husayn Vaiz Koshifi, wrote in his work "Akhlaiqi Muhsini" "... Generosity is the reason for producing a good horse. And charity is the reason why the heart loves. No quality and character is better for people, especially great and statesmen. ...Generosity is among the trees of paradise, it is a sapling that grows by the stream of happiness of the Truth (pure and supreme) and its branch is connected to the highest virtues. ... One of the virtues of generosity is that people love generous people even if they do not benefit from it. For example, the people of Koshgar land respect him even though they say that there is a generous young man in the country of India. He writes, "If a generous person does not have a life, but if they praise him for his donation, remember his name and his good work, everyone will praise him" [4:196, 200 p.]. The generous Hotami mentions Toi as an example, saying that even though "nine hundred and forty-five years have passed since his death", his name is still mentioned with kindness.

The thinker compares generosity to a tree in paradise, he says that the respect gained in this world is the flower of the tree, and happiness in the hereafter is the fruit of this tree.

In this context, it should be noted that in the last 5-6 years, the government and leadership of Uzbekistan have adopted a number of decisions, decrees and orders regarding social protection of the population.

Among such documents, the Cabinet of Ministers of the Republic of Uzbekistan Decision No. 248 of April 28, 2021 "On approval of the administrative regulation of the provision of state services for the provision of benefits to certain categories of citizens in need of social protection" [5], May 23, 2020 "State in the field of social protection of the population Decree No. 327 [6] of the President of the Republic of Uzbekistan "On the approval of certain administrative regulations for the provision of services" No. PF-74 of February 17, 2022 "On additional measures to support persons with disabilities and the population in need of social protection" [7].

In short, measures are being implemented to further strengthen the social protection of the population, increase the efficiency of assistance to needy families, disabled people and lonely elderly people, prevent sharp differences in incomes of the population, and establish harmony, kindness and compassion in society.



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