



## LINGUISTIC CHARACTERISTICS OF ANTHROPOMORPHS IN THE LANGUAGE OF OGAHIY'S HISTORICAL WORKS

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### Abstract

This article analyzes anthropomorphs in Ogahiy's works and explains their linguistic characteristics based on examples.

**Keywords:** anthropomorphology, artistic text, linguistic unity, allyuziv name, pretsedent units.

### Introduction

In the subject grouping of lectures of historical works, a comparative study is necessary with the linguistic wealth of other sources, especially archive materials, Arabic and other historical works written in the old Uzbek language. For example, Ogahiy's historical history reflects relations with the Persian Empire, the Mogadishu Empire, the Iranian Empire, the Afghan State, the Russian Empire, and the Kazakh chambers, it is clear that in addition to the nomenclature of the Khiva Region, anthropomorphisms are reflected. Therefore, this issue requires contacting many other sources. It is not right to understand these words, which were used during Ogahiy's historical works or used in the language of our classical ancestors, in the sense that they are recorded in all cases. For example, Ogahi:

In his historical works, we observe that the word Prince Ogahiy was widely consumed by his synonymous governor: "The Lord's Sultan commanded the lion of his brother, Prince Rahmanquli, to the goat of the kuffori wine of Iran." (RD, 255a); "The army of Toktog'uxon knew the surgeon, and the mobbing group **bilfactorily slaughtered the princes**, knowing Eternal." (FI, 200)

It should be noted that in writings on the history of Hiva, ink can mean two different meanings: 1. Governor Prince. Mirpanji I writes that "the Turks call their kings "kings," the prince "the net," and if he is a governor, "inoq." N.A. Baskakov also referred to this meaning. 2. Owner of the office of Jehovah's Witnesses. In the Khiva region, this position was considered one of the highest positions. At a certain stage in the history of the Khiva region, the government was ruled by the inks. In the period of inoq, there was a special council, which included birds, mehtars and paternities. Inoq and the council are truly authorities, doing all the work on behalf of the chamber, but no one knew it. Even in the new era of the Call dynasty, which began in Eltuzarxon (1804 \u2013 1806), the inn was preserved as a great authority. The following passage also provides an idea of the authority



of inns: "... A·bim'e ·lech, a member of the Governing Body of Jehovah's Witnesses , voluntarily left the office of Jehovah's Witnesses and chose to be self-sacrificing and self-sacrificing." (RD, 263b). The aforementioned "... **We can see that princes were also called** nets in the city of Hiva, including the command of the Iranian mammoth to anger and goat." The following excerpt is further evidence of this: The last day... **As-Salat (Iqamat-as-Salat), perform As-Salat (Iqamat-as-Salat )**, and perform As-Salat (Iqamat-as-Salat), and perform As-Salat (Iqamat-as-Salat), and **perform As-Salat (Iqamat-as-Salat)**, and perform As-Salat (Iqamat-as-Salat), and perform As-Salat (Iqamat-as-Salat), and perform As-Salat (Iqamat-as-Salat,.. (RD, 323a )

(Matthew 24:14; 28:19, 20 ) Jehovah's Witnesses would be pleased to discuss these answers with you. The word itself is a verb meaning responsibility, loading , and loading.

Olloquixon's Prime Minister, Muhammad Yusuf, is quoted as saying: "In the case of Hamul, the minister of foreign affairs, muhammad Yusuf, **is a member of the Governing Body of Jehovah's Witnesses, a member of the Governing Body of Jehovah's Witnesses, a member of the Governing Body of Jehovah's Witnesses.**" (RD, 269a) The following excerpts from the "Rheumatoid arthritis ud-davla" confirm I.Mirpanja's information about the system of governance of the Khiva region: "And the minister of maintenance of the great city, **Muhammadyusuf** Mehtar, was well-established." (RD, 278b); "... The commander of the decree, Ravshanzamir **Muhammadnazar**, joined his minister, Benazir **Muhammadrizo**." (283a) According to archives in Hiva, mehtar was approached by those under his control as a mehtar mouthpiece.

Devonbegi Diane (Arabic + Turkish) is the head of the department, the official responsible for such issues as political and administrative documents and correspondence. In addition, according to I.Mirpanji, the giant is responsible for accepting customs and charity money from surrounding nations, merchants. He does not have the right to enter the unscrupulous chamber or come to greet him. Except if the chamber itself wants to, he says: "... As he gazed down on the town and the valley that spread out below it **on one side, his heart loved one.**" (RD, 283a ); ( GD, 25<sup>a</sup>) Jehovah's Witnesses would be pleased to

Mahram Mohammed is an official who collects taxes from caravans and livestock in the vicinity of Hiva. The archives of Hiva show that Muhammad Aminxon sold some of his land to Joseph Mahram and his son Bobojon mahram on 1264 pilgrimage dates. For example, "... As he gazed down on the town and the valley **that spread out below it on one side, his heart probably finds that it becomes** two diverging paths." Mirpanji's memories also mention his name, and this information is not found in the historical history of Ogahi; This is due to the fact that the following excerpt reveals: "A·has·u·e' rus, a servant of the bijinvar family, was in Khivaq . According to the custom of the Chaldeans, the Mahram navigation is appointed from those close to them and from the older ones. He was a **member of the Governing Body of Jehovah's Witnesses and was a member of the Governing Body of Jehovah's Witnesses. Now he was a navigable man of the present chamber( Sayyid Muhammadxon). He was in a botinian Shiite maze. So he told me all the words of the judge.'**



Kadhudo is a Khadkhdahtask in accordance with the authority of the father-in-law and rulership of the Turkmen tribes: " The devotion of the Yamroli kadxudolaridin **Isfahan And** Odi representative **and** Arabsardor **and** Nadirbek..." (RD, 227a). The use of the word as a synonym for the title of fatherhood is confirmed by many of the places in Ogahiy's historical works: "Some of the caddies of the consequences,.. " (RD, 298a)

In some places of the chronicles, the caddie is not the name of the office, but the "head of the family" according to his dictionary; We can see that it is used in the sense of "the dignity of the hand": "... The mayor of the fortress, **Jabbor Berdibek**, came out of the fortress knowing ten of the most noble cadchuds of his son's son." (RD, 275a)

The titles of Bek Bikh / Bei are also considered to be one of the words representing the name of the mansion, which is composed of the head of the family. That is why in his historical history, Ogahiy added the title of prince after the names of those mentioned as fathers, bees, and hope: "**The father of the king** . . . Paradise ridiculed rheumatoid arthritis. Munis Mirob, a scholar of his death , tells this description of the deceased, ta'rix:

Crown umaro **Shohniyoz** ten years old,

The K-az Empire is a world champion.

Dar hazrati shohoni zamon bud otaliq,

Bikushid zi lutfash baxaloyiq of firdavs". (RD, 264<sup>b</sup>)

Translation of the Ta'rix: "The crown of the commanders of the time was Great Shohniyoz, the world was paradise from his kingdom. He was a father under the kings of the day, and he opened the door to Paradise for the people.'

Amirul umaro Amiramara, on the other hand, was considered a prestigious title in the palace, which was in accordance with his mansion. We can also see this in the following excerpt: "**Rahmanberdi is a member of the Governing Body** of Jehovah's Witnesses, a member of the Governing Body of Jehovah's Witnesses, a member of the Governing Body of Jehovah's Witnesses." (RD, 277b)

Marzbon Marzban is a border guard, a body guard. In Ogahiy's historical writings, the word also means "governor of the border province." We can see this meaning of the word in the historical lecture of the Persian language. The following excerpt also confirms this view: "... Beklarxonkim, the governor of the Fortress of Daragiz, expressed obedience and obedience, and expressed a lot of ruin and pride and a number of good horses." (RD, 262b) The Daragaz Tower mentioned in the excerpt was one of the most controversial areas in the world between the Khiva region and Iran. Therefore, Ogahiy used a traditional word in the Iranian state against the governor of Daragaz, one of the factors that demonstrates the scientific knowledge of this muarrix.

In his historical writings, Ogahiy also means "a representative who received a special assignment by the chamber": "Chun Khalifa (**Bekish** Khalifa) Marvdin came out and took a step forward, knowing the sign of the state code,.. (RD, 298a)

Mirob Mirib is the man in charge of irrigation. (Matthew 24:14; 28:19, 20) In many ways, the economic development of a country based on artificial irrigation depended in many ways on the work of mirobs, and the fact that the chamber itself was personally the head of the



excavation work indicates that this position is one of the most important positions in the chamber's governance system. Ogahiy is also considered one of the most famous mirob dynasties. His appointment to the position of nobleman is stated in the same "Rheumatoid arthritis ud-davla": "**Munis**, a philosopher and a building, is poor in the place of mirob, his brother, and a programmer, and his grace has made it classical and sarafroz among my ashbohu agronims, knowing the input of the king's miroblig authority."

The man responsible for the ruler's office said: "At this address, **Rahmanberdiboy** and **Suyunboy** and **Qurkeldi miroxur** and **Mulla Avazli and the head of the Mulla haq'** questionnaire gave the caddies of the questionnaire a knowing gold knife." (RD, 277a) The contents of the poem indicate that miroxurlik was also one of the most prestigious titles in the city of Hiva: "**The Prophet was compassionate and merciful to the mahram and miroxurliq manosibi.**" (RD, 276b)

Mushrif is the top official collecting taxes on agricultural products, the country's main income. Mushriflik is currently under mehtar. That is why the name **Muhammad Jacob** mehtar is mentioned as a mushroom in the historical history of Ogahiy: "**Muhammad Jacob** is a mushroom, and the favor of his Lord Paradise is unbearable, and his inoyoti is full of bitterness and reluctance." (RD, 281b)

The physician Tabib Basi is a physician of the chamber: "**Hassanmurod mahram and Mirzo Hussein, the physician of Sha'drach, Me'shach and A'bed'ne-go**, came to the great king with a grace. (RD, 269a)

The ethics of the word Baxshi Kashi have been studied specifically, and what it means in written sources. In "Rheumatoid arthritis ud-davla," the word is used only in one place, "secretary", "romchi"; It is difficult for us to say which of the meanings of "the person who drives the ins-sex by special means" or "the artist who is the performer of the poem". In any case, it is very likely that in the 19th century, the word happy was widely used in the sense of the next one recorded in the Uzbek and Turkish peoples as it is now: "... **Davli Baxshi and Goqa** chief of staff ..." (RD, 299b)

Judge in the Muslim community of Kazi 2012. The Judges have passed judgments on religion, family, inheritance, and family affairs." ... He added Lutfalixon to these cadchuds, and Alardin **Shodibek** knew that **Mustafa** had saved the lamb and sent him to the **fortress of Mahmoudabad, knowing that he would change.**" (RD, 275b )

Khalifa Khalifa is a person who first ruled the Islamic State after the prophet Elijah. Later, in accordance with its dictionary, the word became the content of religious pirates, close, trusted, and mature disciples of religious schoolteachers. This dictionary was also based on its transformation into a title of authority as a word of socio-political lecture. "... The caliphate of Muhammadniyoz of jalodatshior and faithful officials..." (ZT, 430a); "I am a member of the Governing Body of Jehovah's Witnesses, a member of the Governing Body of Jehovah's Witnesses." (RD, 290a)

Murid murid \u2012 is the man who voluntarily signed the sheriff, the pirate, and the mural. The person who sees the preparation of the introduction into the cult mural is said to be. In some places of Ogahiy's historical works, tolib and the word studentand , mural is used



in the meaning of the word: "(Cylinder in the province of Marv, there was a variety of varieties and sajjodanishin, The Floods were obsessed with irshodi.'" (RD, 290a)

According to the famous expert Junayd Baghdadi in 2012, "Those whose work is only with God, who recognize the existence of absolute body, are called cool." But in addition to the content described in Ogahiy's historical works, the word comes as a component of a person's name. Considering that the mosque is also called the so-called so'fi. (RD, 274a) Baskakov, a member of the Governing Body of Jehovah's Witnesses, also notes the word muazzin in the mystery of religious beliefs and titles.

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