

**PEDAGOGICAL ROLE OF ACMEOLOGY IN THE SYSTEM OF SOCIAL SCIENCE AND PERSONALITY AWARENESS**

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Abstract

In this article, in order to study "Acme"-forms as a reason for the development of optimal technologies for the development of successful and creative professional skills and professional skills, a comprehensive study of the processes and methods implemented by various specialists of acmeology professional activity is carried out. Acmeology follows step by step the mechanisms and results of macro, meso, microenvironments (state, society with education and labor principles, family, etc.) and external conditions.

Keywords: Acmeology, professional, macro, meso, microenvironments, laws, technology.

Introduction

At the end of the XXth century and on the threshold of the 3rd millennium, he will have a special sharpness in the search for new opportunities and factors for their rational solution in the period of environmental, demographic and social problems related to the global crisis. One of the constructive ways to do this is related to the creation of innovative technologies not only in the field of traditional production, but also in various areas of human activity. High level of professional skill and creative skill in its implementation by various specialists is the main human resource that can become an important factor for optimal solution of global crisis problems. In this social and cultural context, a newly developing collective science such as acmeology is of particular importance. Because it is he who studies the laws and technologies of optimal implementation of various forms of professional activity as a form of development to the heights of professional skill and creativity.

In order to study "acme"-forms as a reason for the development of optimal technologies for the development of successful and creative professional skills and professional skills, acmeology is a comprehensive study of the processes and methods carried out by various specialists of professional activity, and for this it is the human sciences. , especially analyzes the achievements of such sciences as philosophy, sociology, psychology, physiology, genetics and pedagogy. Acmeology achieves its ontological determination on the basis of the successful implementation of "acme" - the phenomenon of forms in human life activity, psychological creative and professional activity, as well as in his personal and professional development. The scientific knowledge gained as a result of psychological and acmeological research about the laws and methods of developing professional skills and peaks of creativity is the acmeology of a person's professional and creative life as his



professional and creative education, formation, self-development and realization, his own it represents a systematic-organizing, developing ontological feature according to its socio-cultural nature and methodological value. From this point of view, acmeology is manifested synchronically in the form of self-improvement of a person, and dichronically - in the form of his professional socialization. Today, acmeology has a special social demand in the conditions of Russia's transition to market relations, creation of a legal state and a democratic society. To implement this, there is a need for socially active people, high-class professionals with initiative, business acumen, organization and high creative abilities.

Acmeology follows step by step the mechanisms and results of macro, meso, microenvironments (state, society with education and labor principles, family, etc.) and external conditions. Acmeology comprehensively illuminates the characteristics of the most important stage in human development. Various factors of the individual picture of maturity, while explaining the specific behavior, also determine the similarities and differences in people. The degree of emergence of individual, personal, subjective characteristics of a person at the stage of maturity cannot be considered simple and moderate. In this acmeological process, it is important to observe the interaction of "physical", "spiritual", "intellectual" characteristics. The scientific community connects a part of the science of development in human ontogenesis with the term "acme". The science that comprehensively studies human development at the age of adulthood is called acmeology. When we look at our long historical culture in the past, we see that the Uzbek people are an integral part of humanity, we have many scholars in this field, and when we study the scientific works of these scholars, we see that they used expressions close to the concepts of acme and acmeology. lick

The XXIst century demands the need to develop the level of professionalism through the advancement of human knowledge to the highest level in the history of mankind, the enrichment of his intelligence, thinking ability, spirituality and thinking. However, ability, talent, perfection, aspiration in a person are inextricably linked with acmeology. A desire is a desire, desire, inclination, interest, hobby, etc., manifesting itself openly or secretly. A person's need for knowledge increases. As long as the human brain is alive, it is natural for him to think, because "Knowledge is the food of the human mind and soul." The state of maturity does not appear in a person unexpectedly and suddenly. For him and for what he is, the entire thoughtful life of a person "works", not only because it is given by nature, but with what reserve of physical strength a person approaches the stage of maturity depends more on the way of life lived.

From this stage, one should not forget that a person goes through many ups and downs and many experiences. It also depends on his health, as a person and how he expresses himself in various activities. The highest level of development of human maturity corresponding to a certain period of time, its peak is the origin of "acme".

1. The results of his activities in the achievement of acmeology testify to this.
2. To what extent is it versatile in terms of content, rich social greatness, initiative and originality.
3. It indicates the height of this professional peak.



Of course, the characteristics of the life path through social, economic, political, legal, socio-psychological situations also depend on the maturity of a person, the quantitative and qualitative indicators of his maturity, how his worldview It is determined by the formation of general and special intelligence, the formation of the moral core and the development of creative abilities. People differ from each other in that they resist unpleasant situations and implement their ideas despite them. Evaluating the emergence of their actions, taking into account their concrete conditions, always shows what they are capable of as an individual, a person, a subject of activity. The above reveals the following group of tasks solved by acmeology. It includes issues such as monitoring the movement of factors that determine the quantitative-qualitative description of a person's personality, scientific clarification of commonalities and differences in different people. The first of the above issues means the importance of revealing the laws and mechanisms in achieving full-fledged acme by a person and in its actual occurrence.

Acmeology - 1) a feature of human life activity that expresses the striving for the peaks of personal, professional development and self-formation, which is manifested in the creative possibilities and professional skills; 2) to recognize the principle of development of the existence of living organisms (plants, animals and humans), social systems (groups, communities, associations, people) until the flourishing of mature, harmonious, self-improving "acme"-forms. 'rifer ontological attribute;

Scientific-methodical orientation - orientation to the use of approaches, concepts, methods and other conceptual-methodical means of research developed within the framework of certain social (social and humanitarian), natural, technical sciences;

Sociology is a field of scientific understanding that comprehensively studies social processes and systems by means of social (history, law, economics, sociology, etc.) and humanitarian (philosophy, cultural studies, psychology, literary studies, pedagogy, etc.) sciences;

Professional mentality is a component of professional thinking that represents a person's social, legal, political, historical and professional value orientation and professional self-awareness system. Professional self-awareness is represented by the levels that make it up: acmeological, conceptual, technological, reflexive, communicative, informational.

Human understanding is a field of scientific understanding that comprehensively studies a person using the tools of natural (biology, genetics, physiology, etc.), humanitarian (philosophy, cultural studies, psychology, pedagogy, etc.) and technical (cybernetics, heuristics) sciences.

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