



**PROSPECTS FOR RELYING ON THE BASIS OF NATIONAL IDEOLOGY IN
PROTECTING YOUNG PEOPLE FROM ALIEN AND HARMFUL IDEAS IN
THE ERA OF MODERN GLOBALIZATION**

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Abstract

In this article, in the process of modern globalization, during the construction of a new Uzbekistan and the construction of a democratic society, attention to increasing the socio-political and social activity of youth has become an important direction of the policy of our state. As the younger generation grows up, in addition to processes in all types of educational institutions, issues such as increasing the importance of other forms of education, the formation and improvement of an active life position, and social activity among our youth also become important. great importance in increasing the effectiveness of ideological factors. The article also reveals the prospects for the implementation of such a task as the formation of a healthy worldview among young people through the formation of a culture of using the Internet. Protecting young people from harmful ideas is based on effective means of implementing in practice the socio-philosophical and educational-ethical criteria of the new standard of the national idea.

Keywords: globalization, Internet, development, society, idea, national idea, spirituality, culture, education, upbringing, ideology, ideological threats, information attacks, social activism.

Introduction

The need for the ideological unification of society at a new stage of development of Uzbekistan may be determined by the conditions of today's global changes. Changes in the global geopolitical arena, ideological threats arising from the acceleration of the clash of civilizations and the expansion of the information process require serious thought about the fight against information and psychological attacks. It is known from the past of mankind that the forces that wanted to subjugate a nation focused on separating it from its identity, history, culture and spirituality. Establishing their own order among any people whose spirituality has been conquered has become a long-standing, historically proven, traditional goal of the colonialists. The spiritual occupier country considers the main issue of its policy to be the gradual assimilation of the poor, the introduction of its ideology and ideas among them, and the prevention of their spiritual development by destroying their culture.



In the context of globalization, the intensifying ideological struggle in ideological dumps creates fertile ground for expanding the minds and hearts of young people. In particular, the consequences of information attacks appear as the main and most profitable expansion of conquering the minds and hearts of residents of a particular region and country. In such a difficult situation, there is a constant need to unite society around the national idea, mobilize it for constructive work in accordance with the requirements of the development strategy for the construction of New Uzbekistan, and raise awareness of the complex ideological processes taking place in the country. place in the world.

LITERATURE RIVIEW AND METHODOLOGY

Instilling spirituality and the national idea in the consciousness of young people, historical and cultural heritage, the foundations of the national idea, some features of the folk way of life and awareness of national identity have taken their place in the study of this problem. In “Avesta”, “Thales”, “Socrates”, “Confucius”, “Plato”, “Aristotle” and representatives of the Eastern Renaissance Abu Ali ibn Sina, Abu Raikhan Beruni, Abu Nasr Farabi, Yusuf Khas Hadjib, Khoja Ahrar Wali, Amir Temur, Alisher Navoi and others came to us through the works of many great scientists and statesmen. At the same time, representatives of Islamic philosophy, especially engineering science, Imam Bukhari, Imam Tirmizi, Abu Mansur Maturidi, Azizuddin Nasafi, Muhammad Gazzali[1] and others put forward in their works important ideological and theoretical ideas aimed at further strengthening the national idea and spirituality.

Peace Research Institute Frankfurt (Germany), Center for Civil Society Research, Center for International Studies at the University of Oxford, Cambridge University, George Washington University (USA), Center for Central Asia Research, Institute for International Policy Research, Asian Strategy and Leadership (Malaysia), Chinese Research Center (China), Center for Research on National and Federal Relations of the Academy of Public Services under the President of the Russian Federation, A. Dugin Project Research is carried out in the world's leading scientific centers and higher educational institutions, such as: “Eurasia” (Russia), which means that it is seen as a problem for any country.

When studying the national idea and spiritual issues related to the prospects of our country in the years of independence, when studying the relevance of the national idea in the context of globalization, issues related to the absorption of the national idea into the foundations of globalization and its manifestations and innovative technologies R.Kuvchkorov, D. Tozhiboeva, I .Ergashev, N.Berdaliev, M.Davletova, G.Makhammadzhanov, O.Butayorov, A.Azizkhuzhaev, Sh.N.Salamov, M.Kuronov. S. Otamurodov, Sh. Murodova, A. Tulepov, H. Ermatov, O. Bozorov, A. Tashanov, N. Umarova, N. Jhuraev, Sh. Akromova, Zh. Yakhshilikov, N.E. Mukhammadiev[2] and many other scientists were analyzed from the point of view of the relevance of the topic in their scientific research.

The works of the President of the Republic of Uzbekistan Sh. Mirziyoyev, in particular, the Action Strategy for the further development of the Republic of Uzbekistan, the New Development Strategy of Uzbekistan, developed on the initiative of the head of state, and his Scientific and methodological basis for this study are the ideas of carrying out large-scale reforms, and the methodological basis of the study is normative - legal documents related to this area, decrees, resolutions of the President and other regulatory legal documents. After all, it is important to



develop the social, theoretical and philosophical aspect of the problem, to study its place and role in modern practical life.

ANALYSIS AND DISCUSSION

Today, growing globalization requires a new and systematic approach to ideological education. The priority in our activities as a strategic task has become a worthy response to fierce competition, which is currently taking a sharp turn on a global scale, only through the widespread introduction of modern achievements of science and innovation.

Today, under the leadership of President Shavkat Mirziyoyev, the world community, speaking about renewal and reforms in our country, mentions the phrase “New Uzbekistan”. Such recognition is, without exaggeration, a worthy assessment of the rapid changes in our country.

To implement comprehensive reforms aimed at “creating the foundations of the Third Renaissance” in our country, the need for dedicated and sought-after specialists with modern knowledge and skills in various fields and industries is increasing. Accordingly, the head of our state is implementing effective and consistent measures in order to meet the long-term needs of our society for educated and talented personnel, providing the economy with competitive specialists.

As the head of our state Shavkat Mirziyoyev noted: “We have set ourselves a great goal - to lay the foundations of the Third Renaissance in our country, and for this we must create an environment and conditions that will educate new Khorezmians, Berunis, Ibn Sinas, Ulugbeks, Navoi and Baburs” First of all, the development of education and training, the formation of a healthy lifestyle, the development of science and innovation should become the main pillars of our national idea[3].

The formation of ideological immunity is the main factor ensuring the creation in our society of a political culture based on rationality, with such standards and criteria as patriotism, nationalism, internationalism and national peace. At the same time, President Shavkat Mirziyoyev emphasized the need to introduce innovations in this area, as well as in all areas: “Today we are entering the path of innovative development aimed at radically updating all spheres of state and public life. This is not in vain, of course. Because in today's fast-paced world, who will win? The state that relies on new ideas, new ideas and innovation will win”[4], he explains. Of course, it is not without reason that the President pays attention to the process of developing new ideas, principles and categories of the concept of national ideology as an urgent task. Because there are objective and subjective aspects of updating the national ideology, and objectively this depends on scientific laws, the socio-economic, political and spiritual environment of our society, the capabilities of our state and the national mentality of the Uzbek people. and subjectively its development depends on the scientific potential, talent and creative inspiration of students.

The introduction of the principle of “ideological self-education” into the practice of national ideology raises it to the level of not only an ideology of external influence, but also an ideology capable of generating internal influence among citizens. The appearance of such a feature in a national ideology ensures that it achieves greater results than other social and political structures that organize external influence in society (family, neighborhood, educational and labor communities, government bodies, etc.).

On January 19, 2021, the Chairman of the Council of Spirituality and Education of the Republic of Uzbekistan Shavkat Mirziyoyev gave a speech on the topic “If the body of life of society is the



economy, then its soul and spirit are spirituality” at the meeting created another big positive turn in the field of spirituality and education. In this regard, the Institute of Social and Spiritual Research, created in 2021 at the Republican Center for Spirituality and Enlightenment on the initiative of the President of the Republic of Uzbekistan, is becoming increasingly important. Based on the idea of “From national revival to national uplift”, this institute carries out scientific, methodological, information and analytical work to implement the idea of raising spiritual and educational work in our country to a new level. educating the population, especially young people, in the spirit of love for the Motherland, our spiritual heritage, and respect for our national literature. This provides for the systematic introduction of foreign experience into practice in accordance with national and universal values in the study and analysis of the ideological landscape of the world, in the organization of spiritual, educational and educational work.

At the moment, the institute is faced with a number of tasks. In particular, systematically ensure and effectively coordinate the implementation of spiritual and educational tasks defined in the “Strategy for the Development of a New Uzbekistan”, reorganize the work programs of all councils, state and public organizations in this regard based on the requirements of the time and ensure their implementation, radically revise their activities and carry out reorganization;

Systematic organization of monitoring of spiritual and educational activities, which is an integral part of the strategy implementation process, as well as regular preparation of information and analytical reviews, proposals and recommendations for implementation and their provision to the President of the Republic of Uzbekistan, Parliament and the Cabinet of Ministers;

In order to widely promote the contents of the book “New Development Strategy of Uzbekistan” in all state and public organizations on the topic “From Action Strategy to Development Strategy”, “Education Hours” and regular training of industry representatives; Starting from 2022, it is planned to prepare and publish books, dictionaries and brochures of the “Strategy for the Spiritual Development of a New Uzbekistan” series based on the book “Strategy for the Development of a New Uzbekistan”, and for this purpose, as we mentioned above, it is planned to implement research and innovation projects.

The work of this institute began as a laboratory facility that studies the socio-spiritual environment of society and, based on the results, develops scientific conclusions, proposals and recommendations. That is, to carefully analyze and evaluate current issues related to the national idea and ideology, today’s complex ideological processes from a scientific and practical point of view, identify priority areas, study their impact on the population, reveal the nature of harmful ideas and ideological attacks that are contrary to our national interests and our way of life, and the education of love and loyalty to the Motherland, humane qualities among the general population, especially young people, lies in the creation of effective methods of conducting conversations and meetings, educational events aimed at a comprehensive understanding of the role and significance of national customs, traditions and values in our life.

It is necessary to carry out ideological propaganda work, revealing the content and essence of the reforms. It is known from world experience that each country realizes human capital, in particular, by increasing the scientific, creative and spiritual potential of the younger generation, in order to enhance its development and expand development factors. Today, on the initiative of the head of our state, reforms in the field of youth education and increasing their spirituality are closely connected with other areas of our life and are being systematically implemented[5].



This approach to youth education will undoubtedly bring positive results in the modern conditions of globalization. Because family, school and neighborhood create favorable conditions for young people to bond and bond with each other. In order to continue these values and traditions, propaganda events are being carried out today on the ground with living examples that reveal the foundations of spirituality, enlightenment and national ideology.

Alisher Navoi, Saadi, Jami, Beruni, Farobi, Fuzuli, who glorified the ideas of humanity, love and compassion, morals and friendship of peoples, in order to raise our national consciousness and spirit, to know our ancestors, our identity, to properly educate the future and current generations. The works of such great thinkers as Omar Khayyam and Bedil are widely used. In our work in this area, we study the works of religious figures who promote universal human values, including such muhaddis as Imam Bukhari, Imam Termizi, Imam Moturudi, Burkhaniddin Marginani, Ahmed Yassawi, Sufiy Olloyar, Rabguzi, Ghazali, Bahauddin Naqshband, Khoja Akhror, and the works of Islamic theologians, new analyzes and interpretations of their works arouse great interest among people. In particular, based on the interests of the national security of the Republic of Uzbekistan, in conditions where ideological threats are extremely dangerous and sensitive, it is necessary to correctly assess existing moral and ideological threats, draw appropriate conclusions and lessons from them, while simultaneously carrying out propaganda activities aimed at ideological education among the population, especially military personnel. state and society.

Today's tense, extremely difficult times show that the education system itself cannot withstand the existing moral threats. We will not be able to achieve the expected result if we do not mobilize the strength and capabilities of the entire society to resolve this issue. Because today our children are "raised" not by their parents, kindergarten, school or college, but in most cases by the phone in their hands. Unfortunately, this small phone is no longer a simple means of communication, it often turns into a large weapon that propagates someone else's ideology, a source of spreading the "virus" of violence and evil, we would tell the truth. Harmful ideas, concepts and views, completely alien to our national spirituality, are infiltrating our homes, society and, worst of all, the innocent hearts and minds of our young children as "uninvited guests", so to speak. All this should be a wake-up call for us. We are a proud nation. This is undoubtedly a big advantage. If we lose this wealth that our ancestors have preserved for centuries, future generations will not forgive us for this at all. On the contrary, we must turn this virtue into the strongest principle that unites our people, our nation.

DISCUSSION

In the context of globalization, it can be observed that ideological threats are becoming more intense due to acute and dangerous situations arising on a global scale. The formation of a healthy worldview, ideological and ideological immunity among young people in relation to various ideological threats emerging on a global scale is becoming an urgent task of our time. As Sh. Mirziyoyev from the Republic of Uzbekistan noted on this occasion: "The education of the younger generation has always been important and relevant. But in the 21st century in which we live, this question really becomes a matter of life and death"[6].

In our country, in order to strengthen the ideological immunity of young people against non-traditional threats and increase their activity, it would be advisable to carry out the following activities:



- stimulate the talent of young people by example through the formation of a healthy worldview while determining their interests and needs;
- prepare the youth of our country to make far-sighted decisions, teaching them to think deeply;
- education of schoolchildren and students as individuals who freely express their thoughts;
- training young people to realize such qualities as initiative, courage, alertness, intelligence, sensitivity, knowledge, dedication;
- training young people to improve speech culture in the family, neighborhood and preschool educational organizations;
- train and explain to young people the correct use of the Internet in order to spend their free time productively and meaningfully;
- training young people to objectively analyze information published in the media, social networks on the Internet and the press;
- formation of a high sense of respect for the spiritual culture, customs, traditions and values of the Uzbek people;
- propaganda and propaganda among young people of the example of the great thinkers of the Uzbek people who showed their courage in their spiritual heritage;
- it is important to implement such tasks as the formation of a healthy worldview among young people by creating a culture of using the Internet.

To implement such noble deeds in our country, a new development strategy for Uzbekistan was developed. In this strategy, rights and freedoms, the legitimate interests of every citizen living in our country, were defined as the highest value. The new development strategy of Uzbekistan opens a new stage in the national development of our country. At this moment, the head of the country decided to organize the activities of Uzbekistan in a new era of national development based on the new principle of “man - society - state”. In a word, the practical result, the benefit of a person, his dignity have become the main goal of the reforms carried out in our country.

As a positive result of work in this regard, it should be noted that the Mehr operations were carried out to return citizens of our country to our country from conflict zones and military operations abroad. In particular, in 2019, humanitarian measures “Mehr-1” and “Mehr-2” were successfully implemented, and our citizens, mainly women and children, were returned to our country from armed conflicts in the Middle East. As part of the Mehr-3 action, which took place in December 2020, 25 women and 73 children from Syria were returned to our country. In 2021, 24 citizens were returned to Uzbekistan from Afghanistan as part of Operation Mehr-4, and 24 citizens who were held in the Al-Hol camp for more than 3 years went to the “hot spots” of the war in Syria as a result of Operation Mehr -5” 69 women and children were delivered to Uzbekistan. In total, as part of the humanitarian activities of “Mehr”, 531 of our citizens were returned to their homeland, and they were provided with the necessary medical and material assistance[7].

CONCLUSION

The need for the ideological unification of society at a new stage of development of Uzbekistan may be determined by the conditions of today's global changes. Changes in the global geopolitical space, the acceleration of the clash of civilizations, the expansion of the information process, ideological threats, and the fight against information and psychological attacks require serious thought. The promotion of the national idea in the new Uzbekistan corresponds to the basic principles and priorities of the spiritual and educational policy implemented in our country, and in



the current era of globalization and spiritual threats it is necessary to educate the population, especially young people, in the spirit of loyalty to the Motherland, to unite our people on the basis of the national idea, to mobilize him for creative work, the Motherland. He identified the current challenges and ways to solve them, the role and importance of the general public, government and non-government organizations, family, neighborhood, educational institutions in this regard on the basis of mutual cooperation.

In the context of globalization, if you think about the ideological processes of the world and analyze them from the point of view of history and time, the ideological landscape of the world means an interpretation of the laws of development of society, trends in its development, based on specific features. interests of certain social groups, ethnic groups and political forces, and on the basis of this the perspective of humanity is understood, a set of ideological systems aimed at defining is understood. History is witness to the fact that actions carried out with the aim of conquering other territories are constantly being improved, and the methods and tools used are being improved. Especially in the ideological landscape of the world, one can observe that the influence of powerful states is increasing more and more.

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